







West Bengal Board of Primary Education

Acharya Prafulla Chandra Bhavan, DK 7/1, Sector II, Salt Lake City, Kolkata 700 091

  (033) 2321 1202, 2359 8099/8135, 2334 8983,  secretary.wbbpe@gmail.com  www.wbbpe.org

No. 692/BPE/2015

Date: 27.05.2015

N O T I C E

In continuation of our earlier Notification No. 653/BPE/2015 dated 21.05.2015 it is hereby notified that Mark-sheets of the candidates of Part-I Examination of Two Year D.El.Ed. Course (Regular/Face-to-Face) of 2013-2015 session shall be handed over to the Heads of the concerned Institutions or their authorized representatives on and from **June 1, 2015**.

All are requested to contact the P.T.T. Section of the Board during office hours on any working day.

R. Bagchi

(Dr. R.C. Bagchi)
Secretary

Memo. No. 692/1(253)/BPE/2015

Date : 27.05.2015

Copy forwarded for information and necessary action to:

1. The Secretary to the Govt. of West Bengal, School Education Department, Bikash Bhavan, 6th floor, Salt Lake, Kolkata - 700 091.
2. The Commissioner of School Education, West Bengal, Bikash Bhavan, 7th floor, Salt Lake, Kolkata - 700 091.
3. The Dy. Director (Basic), School Education Directorate, Bikash Bhavan, 7th floor, Salt Lake, Kolkata - 700 091.
4. The Chairperson, All District Primary School Council/Kolkata/Siliguri Primary School Council.
5. The District Inspector of Schools (Primary Education), All districts.
6. The Principal/Sr. Lecturer-in-Charge/Lecturer-in-Charge, All DIETs/Govt./Govt. Sponsored/Govt. Aided/Self Financed Private Primary Teachers' Training Institutes.

R. Bagchi

Secretary