



# West Bengal Board of Primary Education

"Acharya Prafulla Chandra Bhavan", DK 7/1, Sector II, Bidhannagar, Kolkata 700091



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No. 173/BPE/D.El.Ed./2019

Date: 01/07/2019

## CORRIGENDUM & ADDENDUM TO OUR NOTIFICATION NO. 165/BPE/D. El. Ed. /2019, DATED 21.06.2019

In the second paragraph of the notification No. 165/BPE/D.El.Ed/2019, dated 21.06.2019, the phrase "Mark Rolls" before "Specimen Attendance Sheet" is to be omitted and deleted. The revised sentence stands as "The appointment letters for the selected evaluators, along with the General Guidelines, Specimen Attendance Sheets for the examinees, Remuneration Bill-formats will be sent through the E-Mails of the appointed examiners between 02/07/2019 and 05/07/2019."

The general guidelines for smooth conduct of the above noted external practical examination along with the specimen format of attendance sheet and "**Mark-Rolls**" of the students will also be available in the log-in of the concerned venue-institute between 02/07/2019 and 05/07/2019.

The respective Heads of the Venue-Institutes are requested to hand over the downloaded mark rolls to the external evaluators before the commencement of the examination.

The respective Heads of the Venue-Institutes are requested to hand over the downloaded **Attendance Sheets** to the external evaluators before the commencement of the examination, after the valid students have signed them against their respective Registration, Roll & Nos in **descending** order.

The other things mentioned in the Notification No. 165/BPE/D.El.Ed/2019, dated 21.06.2019, will remain unchanged.

*R. Bagchi*

(Dr. R C Bagchi)  
Secretary

No. 173/1(667)/BPE/D.El.Ed./2019

Date: 01/07/2019

Copy forwarded for information to:

- 1) Secretary, Department of School Education, Govt. of West Bengal, Bikash Bhavan, 6<sup>th</sup> Floor, Salt Lake, Kolkata – 700 091.
- 2) Commissioner of School Education, West Bengal, Bikash Bhavan, 7<sup>th</sup> floor, Salt Lake, Kolkata – 700 091.
- 3) Deputy Director of School Education (Basic), West Bengal, Bikash Bhavan, 7<sup>th</sup> floor, Salt Lake, Kolkata – 700 091.
- 4) Chairperpson, ..... District Primary School Council/ Primary School Council.
- 5) District Inspector of Schools (PE), ..... District.
- 6) District Inspector of Schools (SE), ..... District.
- 7) Principal/H.O.D./Sr. Lecturer-in-charge/Officer-in-Charge/Lecturer-in-Charge/Teacher-in-Charge ----DIET/Govt./Govt. Sponsored/Govt. Aided/Self-financed Non-Govt. Private Institutes.
- 8) Director, State Council of Educational Research and Training, 25/3, Ballygunj Circular Road, Kolkata-700 019.
- 9) The M/s Webel Technology Ltd.,Kolkata.

*R. Bagchi*

Secretary