



# West Bengal Board of Primary Education

Acharya Prafulla Chandra Bhavan, DK-7/1, Sector-II, Salt Lake City, Kolkata - 700 091

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**No: 477/BPE/2016**

**Date: 15/04/2016**

## **ADDENDUM TO THE NOTIFICATION NO. 407/BPE/2016 DATED – 05/04/2016**

In continuation of our earlier Notification No. 407/BPE/2016 dated – 05/04/2016 it is further to add that the DIETs, Govt. P.T.T.I.s, Govt. Sponsored and Govt. Aided P.T.T.I.s are to apply for renewal of affiliation without any fees or demand drafts thereof.

*R. C. Bagchi*

**(Dr. R. C. Bagchi)**  
**Secretary**

**No: 477/1(62)/BPE/2016**

**Date: 15/04/2016**

Copy forwarded for information and necessary action to the:-

- 1) Principal Secretary, Department of School Education, Govt. of West Bengal, Bikash Bhavan, 6 th Floor, Salt Lake, Kolkata – 700 091.
- 2) Commissioner of School Education, West Bengal, Bikash Bhavan, 7 th floor, Salt Lake, Kolkata – 700 091.
- 3) The Principal/Senior Lecturer-in-Charge/Lecturer-in-Charge  
.....DIET / Govt./Govt. Sponsored/Govt. Aided PTTIs.

*R. C. Bagchi*

**Secretary**